***Annex 1***

*to the regulations for the competition to select* ***the******leader of an interdisciplinary scientific team in the research area “The circular economy – energy storage”*** *as part of**Action I.3.4 – “Creation of three research teams that will initiate development of scientific networks conducting studies in the area of civilization diseases, emerging pollutants and circular economy”.*

**APPLICATION FORM[[1]](#footnote-1)**

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| --- | --- | --- | --- |
| Excellence Initiative - Research University (IDUB), *Action I.3.4 – “Creation of three research teams that will initiate development of scientific networks conducting studies in the area of civilization diseases, emerging pollutants and circular economy”.*  **Competition for the leader of an interdisciplinary research team.**  **Research area: “The circular economy – energy storage”** | | | |
| 1 | Project title in English |  | |
| 2 | Key words in English |  | |
| 3 | Research area | The circular economy – energy storage | |
| 4. | Scheduled starting date |  | |
| 5. Description of the research planned | | | |
| Description (up to five A4-sized pages long) in English, including:  1) the research objective of the project (a description of the problem to be solved, research questions or hypotheses);  2) the significance of the project (the current state of knowledge, justification for undertaking the specific area of research, an explanation of the innovative character of the research, significance of the project results to the development of a given scientific discipline);  3) the concept and design of the research project (the general research plan, specific objectives, the results of preliminary/pilot studies, a risk analysis);  4) research methodology (the form of carrying out the research, research methods, techniques and tools, methods of data analysis and processing, the equipment used in the research);  5) justification for the establishment of a new research team, and a brief description of the potential for cooperation with other research teams at the University of Warsaw;  6) a list of literature concerning the project subject (containing papers quoted in the project description, including full bibliographic data). Note: the bibliography is not included in the page limit for the project description.  The inclusion of all the above points, including references to the literature on the subject, is required; the absence of any of the above information may lead to the rejection of the application on formal grounds.  Recommended text formatting: upper and lower margins - min. 1.5 cm., side margins - min. 2 cm., Times New Roman or equivalent font min. 11 pt., single spacing. | | | |
| **THE PLANNED RESEARCH TEAM** | | | |
| 1 | Number of team members |  | |
| no. | Role in the team | Qualifications required | |
| 1 | *select from the list:*  *Project leader*  *Investigator*  *Post-doc*  *Student*  *Doctoral candidate*  *Support staff* |  | |
| 2 | *select from the list:*  *Project leader*  *Investigator*  *Post-doc*  *Student*  *Doctoral candidate*  *Support staff* |  | |
| 3 | ... | ... | |
| **DESCRIPTION OF THE CAREER OF THE CANDIDATE FOR PROJECT LEADER** | | | |
| **List of titles and degrees obtained** | | | |
| 1 | Title/degree |  | |
| *Year and place where the title/degree was obtained* |  | |
| Supervisor's name (if applicable) |  | |
| Thesis/dissertation title |  | |
| The accomplishments/findings presented in the thesis/dissertation |  | |
| 2 | Title/degree |  | |
| *Year and place where the title/degree was obtained* |  | |
| Supervisor's name (if applicable) |  | |
| Thesis/dissertation title |  | |
| The accomplishments/findings presented in the thesis/dissertation |  | |
| 3 | ... | … | |
| **Description of the development of the Candidate’s academic career** | | | |
| 1 | Place of employment |  | |
| Position |  | |
| Duration of employment |  | |
| 2 | Place of employment |  | |
| Position |  | |
| Duration of employment |  | |
| 3 | … | ... | |
| **Description of the Candidate’s main scientific achievements** | | | |
| Description of the originality and innovation of achievements – up to two A4-sized pages in total, for all achievements.  Note: the application must be accompanied by a maximum of five attachments (full texts of publications, patents, etc. from within the last 10 years). | | | |
| **The Candidate's scientific publications** | | | |
| *List of scientific publications, indicating (in the case of multi-author publications) whether the Candidate was a corresponding author, as well as the 5-year IF (impact factor) of the journal, if applicable.* | | | |
| **List of conducted research projects within the last 10 years (those completed and in progress), in which the Candidate has held the position of project leader (PI)/coordinator, and which were financed by external grant-funding agencies.** | | | |
| **1** | Project title and number |  | |
| The name of the financing agency |  | |
| The amount of funding allocated |  | |
| Project implementation timeframe |  | |
| List of publications/patents, etc. resulting from the project |  | |
| **2** | Project title and number |  | |
| The name of the financing agency |  | |
| The amount of funding allocated |  | |
| Project implementation timeframe |  | |
| List of publications/patents, etc. resulting from the project |  | |
| **A list of students who have completed their BSs/MSc/etc. theses/doctoral dissertations under the supervision of the Candidate within the last 10 years, along with the names of the institutions where the theses were carried out.** | | | |
| *First and last name, name of the institution* | | | |
| **List of conferences in which the Candidate has actively participated (indicating whether it was an invited lecture, an oral presentation selected from abstracts, or a poster presentation), within the last 10 years.** | | | |
|  | | | |
| **List of internships abroad (and the duration of the internships), as well as the most important training sessions attended within the last 10 years.** | | | |
|  | | | |
| **List of the Candidate's national and international awards and distinctions.** | | | |
|  | | | |
| **A GENERAL DESCRIPTION OF PLANNED EXPENSES** | | | |
| **Expense category** | | **Description of key expenses** | **Total amount** |
| remuneration | |  |  |
| equipment | |  |  |
| other | |  |  |
| **Total expenses** | | |  |

1. The research plan and the expenditures specified in this application will require additional descriptions following the outcome of the competition. [↑](#footnote-ref-1)