*Annex 1A to the rules of the competition for the leader of a research team – Red Giant  
as part of Action I.1.2 “Excellent Researchers for Research Excellence”  
the “Excellence Initiative – Research University” (IDUB) Programme*

***Application form – stage ia***

Please fill in only the white fields without using the formatting options.

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| --- | --- |
| **Applicant** | |
| Title/academic degree | Name and surname |
|  |  |
| Phone number | E-mail |
|  |  |

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| --- |
| **Project** |
| Project title |
|  |
| Keywords |
|  |
| Research area |
|  |
| Field and discipline |
|  |
| Planned starting date |
|  |
| Description of the research plan  Please include in your description:   * the research objective of the project (description of the problem to be solved, research questions, or working hypotheses); * the significance of the project (the existing state of knowledge, justification of the research problem, justification of the innovative nature of the research, the importance of the project findings to the development of a given scientific field and discipline); * Research concept and plan (general research plan, specific research objectives, results of preliminary research, risk analysis); * research methods (manner of research implementation, techniques and research tools, methods of analysing and processing the results, devices and apparatus used in the research); * justification for the formation of a new research team, the team structure and recruitment plan, as well as proposed methods of obtaining external funds; * The list of available literature with regard to research problems (list of sources specifying the items included in the project description, including full bibliographic data - max. 30 titles) - this is not included in the page limit.   **The inclusion of the above points is obligatory, and the absence of any of them comprises a basis for rejecting the application on formal grounds.**  (up to 10 standard A4 pages) |
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| --- | --- | --- | --- | --- |
| **Planned research team** | | | | |
| Number of team members (aside from the leader)[[1]](#footnote-1) | | | |  |
| No. | Role in the team | Required / preferred / expected qualifications  Research profile | Remarks | |
| 1. |  |  |  | |
| 2. |  |  |  | |
| 3. |  |  |  | |
| 4. |  |  |  | |

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| **Detailed description of the scientific career of the project manager** |
| Description of the most important scientific achievements  Description of novelty and innovation of achievements in up to 2 A4 pages in total, for all achievements.  NOTE: the application may be accompanied by max. 5 attachments (including the full texts of 2 publications). |
|  |
| Scientific publications  List of scientific publications with indications (in the case of multi-author publications) as to whether the candidate acted as a corresponding author, and an indication of the 5-year IF (impact factor) of the journal (where applicable). |
|  |
| List of research projects conducted in the last 10 years  List of research projects conducted in the last 10 years (completed and in progress), in which the candidate was the project manager / coordinator, financed by external grant agencies.  The list should include:   * the title and number of the project, * the name of the project financing agency, * the amount of funding awarded, * the project implementation period, * a list of publications / patents / etc. resulting from the project. |
|  |
| A list of students who have completed their diploma projects / doctoral dissertations under the candidate's supervision in the last 10 years, along with the names of the institutions in which these works were carried out.  Please include name, surname and name of your institution. |
|  |
| List of the most important conferences in which the candidate actively participated (indicate whether it was an invited lecture, an oral presentation selected on the basis of an abstract, or a poster) in the last 10 years. |
|  |
| List of foreign internships (and their duration) as well as the most important training courses in the last 10 years. |
|  |
| List of national and international awards and distinctions received by the candidate. |
|  |

|  |  |  |
| --- | --- | --- |
| **Description of planned expenditures** | | |
| category | description of the main expenses (and justification) | total sum: |
| remuneration |  | 0,00 PLN |
| equipment |  | 0,00 PLN |
| other expenses |  | 0,00 PLN |
| total expenses | | 0,00 PLN |

|  |
| --- |
| Applicant’s signature |
|  |

1. Note: as part of this Action, it will be possible to finance the employment of two additional people; the hiring of any remaining people will have to be financed from external sources. [↑](#footnote-ref-1)